



TSUS/2026-27/CIR/PAR/003

Date: 12-06-2026

## School Timings and Submission of Books to School

*"A bright future awaits every child who begins each day with curiosity, confidence, and the courage to learn."*

Namaste!

Dear Parents,  
Greetings from **The Shri Ram Universal School, Gandhidham.**

As we prepare to welcome our children into a new academic year filled with possibilities, we thank you for partnering with us in laying the foundation for a joyful, organized, and meaningful school experience. Every routine established today helps build the confidence, independence, and responsibility our children will carry into the future.

School Timings are as follows:

|                  | <b>NK to BK:</b>     | <b>Form I to Form VI:</b> |
|------------------|----------------------|---------------------------|
| <b>Arrival</b>   | 08:45 am to 08:55 am | 07:45 am to 07:55 am      |
| <b>Dispersal</b> | 12:50 pm onwards     | 02:50 pm onwards          |

To ensure that **school bag weight remains manageable and comfortable for every child**, books are to be submitted to the school according to the following schedule. Kindly ensure that all books are **properly labelled with the child's name and class**.

| <b>Day</b>           | <b>Form I to Form VI:</b> |
|----------------------|---------------------------|
| Monday 15-06-2026    | All Textbooks             |
| Tuesday 16-06-2026   | All Workbooks             |
| Wednesday 17-06-2026 | All Notebooks             |

**Please Note:** Books should be sent **without covers**.

All books will remain safely organized at school and will be sent home only when required for homework, revision, or specific learning activities. This initiative is designed to reduce the daily burden of carrying heavy bags while ensuring uninterrupted learning.

We are also sharing the basic requirements to be sent with your child to school. Please find the list attached herewith:



# The Shri Ram Universal School

*Igniting Curiosity, Nurturing Creativity*

Managed by: Geetadevi Nauratmal Gupta Education Foundation

| NK, PK, BK                                                                                                                                                                                                                                                                                                                                                                 | Classes 1 to 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• Simple pouch</li><li>• 2 sharpened extra-dark pencils (No mechanical pencils)</li><li>• 1 eraser</li><li>• 1 sharpener</li><li>• Non-fancy school bag</li><li>• Napkin</li><li>• One pair of extra home clothes</li><li>• Thermos bottle (light enough for a child to carry independently)</li><li>• Crayons (12 shades)</li></ul> | <ul style="list-style-type: none"><li>• Simple pouch</li><li>• 2 sharpened extra-dark pencils (No mechanical pencils)</li><li>• 1 eraser</li><li>• 1 sharpener</li><li>• Non-fancy school bag</li><li>• Napkin</li><li>• One pair of extra home clothes</li><li>• Thermos bottle (light enough for a child to carry independently)</li><li>• Crayons (12 shades) for Classes 1 to 3</li><li>• Pencil Colours for Classes 4 to 6</li><li>• 2 blue pens for Classes 5 &amp; 6*</li><li>• Pastel highlighters</li><li>• 1 Fevistick</li><li>• Geometry Box (Classes 4 to 6)</li></ul> <p><i>* No pens are required for the first two months of Class 5.</i></p> |

**Note:** All other necessary learning materials and classroom resources shall be provided by the school.

At TSUS, we believe that education is not merely about books and classrooms. It is about nurturing confident thinkers, compassionate individuals, and future-ready leaders. Every decision we make, from reducing bag weight to creating organized learning environments, is guided by a single purpose: **to give every child the best possible start to a lifetime of success.**

Thank you for your trust, cooperation, and partnership. Together, we will create a school experience that is joyful, secure, and deeply enriching for every child.

**The future is bright, and it begins here.**

With warm regards and gratitude,

**Shahrukh K Mehta**

Principal